

GEORGETOWN-QUITMAN COUNTY, GEORGIA
REGULAR MEETING AGENDA
November 10, 2025
6:30 p.m.

CALL TO ORDER – 6:30 p.m.

PRESENT-

PUBLIC HEARINGS

AGENDA AMENDMENTS

PUBLIC COMMENTS

(Time allocated: 10 minutes total)

FINANCIALS

- **Previous Month Bills** – Check Registers
- **Approval of Bills** – November 2025

MINUTES APPROVAL

- **Regular Meeting Minutes**– October 14, 2025

REPORTS

- **County Manager's Report / EMS**
- **Elected Officials & Departments:**
 - Tax Commissioner
 - Probate Court
 - Superior Court Clerk
 - Sheriff
 - Family Connections
 - Library
 - Fire Department
 - EMA Director
 - 4-H Coordinator
 - Amy Self-Parent/teacher Community engagement coordinator

OLD BUSINESS

- **ACTION ITEM** – DBHDD Region 6 Board Member Appointment
- **ACTION ITEM** – Area Agency on Aging board appointment
- **ACTION ITEM** –

NEW BUSINESS

- **ACTION ITEM** – Holiday and meeting schedule for 2026
- **ACTION ITEM** – Dates set for Christmas for kids, Board reception, & Employee Christmas Lunch
- **ACTION ITEM** –
- **ACTION ITEM** –
- **ACTION ITEM** –
- **ACTION ITEM** -

EXECUTIVE SESSION *(If Needed)*

- Personnel
- Real Estate
- Litigation

APPEARANCES

Lester Bussey-Bussey property

MEETING ADJOURNMENT

NOVEMBER 10, 2025 Board Meeting

**GEORGETOWN-QUITMAN COUNTY COMMISSION
REGULAR MEETING MINUTES
October 14, 2025 – 6:30 P.M.**

CALLED TO ORDER

Chairman Carvel Lewis called the meeting to order at **6:33 p.m.** with prayer and the Pledge of Allegiance.

Members Present:

- Chairman Carvel Lewis
 - Commissioners: Bussey, Green, Baggett, Kinsey
 - County Manager: Jason Weeks
 - County Clerk: Carolyn Wilson
 - Financial Officer: Teri Odom
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AGENDA AMENDMENTS

Chairman Lewis requested a motion to accept the agenda as presented:

- **Motion:** Kinsey
 - **Second:** Bussey
 - **Vote:** Yes – Bussey, Kinsey, Baggett, Green
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PUBLIC COMMENTS

No public comments were made.

APPROVALS

- **Previous Month's Check Register**
 - **Motion:** Kinsey
 - **Second:** Bussey
 - **Vote:** Yes – Bussey, Kinsey, Baggett, Green
 - **Approval of Bills**
 - **Motion:** Kinsey
 - **Second:** Bussey
 - **Vote:** Yes –Bussey, Kinsey, Baggett, Green
 - **Approval of September 9, 2025 Regular Meeting Minutes**
 - **Motion:** Green
 - **Second:** Kinsey
 - **Vote:** Yes – Bussey, Kinsey, Baggett, Green
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MANAGER'S REPORT – Jason Weeks

- **EMS Report**-no report.
 - **LMIG & LRA PROJECTS:** No bids were received. This will be put out for bid again.
 - **BIS ENGINEERING**-Surveying is complete on Plantation Blvd. The attorney has reached out to CatchMark Timber who owns the property adjacent to Plantation Blvd about granting the right-of way to us to complete the project.
 - **BOARD OF ELECTION OFFICE**-Work is almost complete. Few items outside to finish. Weeks encouraged the Commissioners to walk thru to see how this has turned out.
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REPORTS

FAMILY CONNECTIONS-Mrs. Sara Crumbs

- Senior produce delivery is scheduled for the 3rd Thursday of each month at 10:30 a.m. at the Community Center.
 - Waiting to hear about Vibrant Communities grant for Summer reading, Riverfest, and Community music event.
 - Toys for Tots application due by November 18, 2025.
 - Christmas Bike give-a-way Saturday December 13, 2025 at 3:00 p.m. at the Community Center. Volunteers needed for this event.
 - State Hope grant will be submitted tomorrow on October 15, 2025.
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PARENT/TEACHER COMMUNITY ENGAGEMENT COORDINATOR-Amy Self

No report this month

LIBRARY-Mrs. Betty Fair

No report this month

TAX COMMISSIONER-Mrs. Mindy Ward

- **Property taxes are due by November 17, 2025**
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OLD BUSINESS

- **DBHDD Region 6 Board Appointment:** No appointment made. Still seeking candidate.
 - **Area Agency on Aging Board appointment-**No appointment made at this time.
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NEW BUSINESS

- **R16-2025 RESOLUTION TO DECLARE CERTAIN PROPERTY SURPLUS- Resolution to declare two firetrucks surplus to be sold: Ford Atlas model F8000 VIN#3663 and 1988 Model E-ONE Pumper truck VIN#7292**
 - **Motion to Approve:** Bussey
 - **Second:** Kinsey
 - **Vote:** Yes – Bussey, Kinsey, Baggett, Green
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EXECUTIVE SESSION-POSSIBLE LITIGATION

- **Motion to go into Executive Session:** Kinsey
- **Second:** Bussey
- **Vote:** Yes-Bussey, Kinsey, Baggett, Green

- **Motion to close Executive Session:** Bussey
- **Second:** Kinsey
- **Vote:** Yes- Bussey, Kinsey, Baggett, Green

- **Motion to go into Regular Session: Kinsey**
- **Second: Bussey**
- **Vote: Yes- Bussey, Kinsey, Baggett, Green**

Nothing was discussed that required a vote during Executive session.

APPEARANCES-Mr. Lester Bussey, Mr. Kenneth McKinney, and Mr. Hal Shadrick.

Mr. Lester Bussey-wanted to address the Board about the transmission line that Georgia Power wants to run through the Bussey property.

Mr. Kenneth McKinney-wanted to address the Board about the Emergency Service Assessment.

Mr. Hal Shadrick- wanted to address the Board about the Emergency Service Assessment, County employees, and deer camps.

ADJOURNMENT

- **Motion to Adjourn at 8:19 p.m.**
 - **Motion:** Bussey
 - **Vote:** Yes-Bussey, Kinsey, Baggett, Green

Carvel Lewis, Chairman

David Kinsey, Vice Chairman

Willie H. Bussey, Jr., Commissioner

Jerry Green, Commissioner

Richard Baggett, Commissioner

Attest: Jason Weeks, County Manager